



**GCCCD VISION, MISSION, AND VALUE STATEMENT**

*Vision: Transforming lives through learning.*

**DEC CHARGE:** The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

***DISTRICT EXECUTIVE COUNCIL***

**MEETING AGENDA**

Monday, February 10, 2014, 1:00–2:30 PM  
Grossmont College Griffin Gate

Chair: Chancellor	Cindy Miles	<input type="checkbox"/>	Confidential Admin Rep.	Tim Flood	<input type="checkbox"/>
VC Business Services	Sue Rearic	<input type="checkbox"/>	Confidential Employees Rep.	Kim Widdes	<input type="checkbox"/>
VC Human Resources	Marsha Edwards	<input type="checkbox"/>	Academic Senate President-CC	Alicia Muñoz	<input type="checkbox"/>
President-GC	Sunny Cooke	<input type="checkbox"/>	Academic Senate President-GC	Sue Gonda	<input type="checkbox"/>
President-CC	Mark Zacovic	<input type="checkbox"/>	Classified Senate President	Avelina Mitchell	<input type="checkbox"/>
ASGCC President	Jaclyn Marlow	<input type="checkbox"/>			
ASGC President	Esau Cortez	<input type="checkbox"/>	<b>Also Present:</b>		
AFT Representative	Jim Mahler	<input type="checkbox"/>			<input type="checkbox"/>
CSEA President	Rocky Rose	<input type="checkbox"/>	Sr. Dir. Pur/Contracts	Linda Bertolucci	<input type="checkbox"/>
Admin Assoc. President	Michael Copenhaver	<input type="checkbox"/>	Recorder	Rosie Ibarra	<input type="checkbox"/>

**Convened:**

Discussion items	Action/Follow-Up
A. Review of February 18, 2014, Governing Board Dockets <ul style="list-style-type: none"> <li>4:00 PM workshop</li> </ul>	
B. Board Policies/Administrative Procedures <b>Final Read</b> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 2435 Evaluation of the Chancellor</li> </ul> <b>Review Only-No Revisions Recommended</b> <ul style="list-style-type: none"> <li><a href="#">BP</a> 3100 Organizational Structure</li> <li><a href="#">BP/AP</a> 3300 Public Records</li> <li><a href="#">BP</a> 7510 Domestic Partners</li> </ul>	
C. Next Meeting	<b>Monday, March 10, 2014, at 2:00–3:30 PM, Cuyamaca College Student Center I-209</b>
<b>Additions to the Agenda</b>	
<b>Pending Items</b>	